### DISTRICT III ADVISORY BOARD

# **AGENDA**

September 3, 2008 7 p.m.

Wichita WATER Center 101 E. Pawnee

# **ORDER OF BUSINESS**

- Call to Order
- Approval of minutes for August 6, 2008

#### **PUBLIC AGENDA**

#### 1. Scheduled Items

#### **Hilltop Friendship Camp**

Council Member Skelton will recognize those who helped make the camp a success.

# Plans for business at 31<sup>st</sup> and K-15

**Wayne Wayman, business owner,** will present information his plans for property he owns at 31<sup>st</sup> and K-15.

**Recommended Action:** Receive and file.

# 2. Non-Scheduled Items

**Recommended Action:** Receive and file.

#### **STAFF REPORTS**

#### 3. Community Police Report

Community Police Officers for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

# 4. Wichita Fire Dept. Report

WFD staff for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

# **NEW BUSINESS**

# 5. Swearing in of District Advisory Board members

Deborah Tadlock, City Clerk's Office, will swear in the District Advisory Board members.

#### 6. Southern Hills Senior Residence

A representative from Mennonite Housing will present an update on the housing project slated to be built in the area of 31<sup>st</sup> and Hillside. They will also seek input on a ground breaking ceremony.

**Recommended Action:** Provide comment.

# 7. Crime Trends and Club ordinances

**WPD Deputy Chief of Investigations Tom Stolz,** will present information on District 3 crime trends and actions they are taking to address club-related violence.

Recommended Action: Receive and file.

#### **BOARD AGENDA**

# 8. <u>Updates, Issues and Reports</u>

Opportunity for the Council Member and the District Advisory Board members to report any activities, events or concerns in the neighborhoods or District III.

- a. Council Member Skelton
- b. DAB members

**Recommended Action:** Receive and file.

#### 9. Adjournment

The next regularly scheduled meeting for the District III Advisory Board will be held at 7 p.m. on October 1, 2008, at the Wichita WATER Center, 101 E. Pawnee.